

Alglanan Dnya Sohbetler

SohbetlerAltınoluk Sayı:427 / Eylül 2021 - Dünyadaki Cennet Bahçesi Sohbet MeclisleriPlay of Individuals and SocietiesKültür ve Mekân AraştırmalarıÖncü Sûfiler Tabakâtüs-Sûfiyye Sohbetleri - IIOrwell'in Hayvan Çiftliği'nde Metinlerarasılık ve Çoğul Okuma EksenleriMimarlık: Geçmişten ModernizmeTarih sohbetleriTarih sohbetleriTarihten sohbetlerTürk kütüphaneciliğnin sessiz adamı Celalettin Kışmir'e armağanAile sohbetleriDünya edebiyatından tercümelerDünya edebiyatından tercümeler klâsikler bibliyografyası, 1940-1966Sözün erimiCemil Meriç ile sohbetlerMükrimin Halil Yinanç'tan sohbetlerBir büyüdü dünya ki--Avcı Prenses Zeyneb Halim ile sohbetlerTürk yazarlarının gözüyle dünya kentleri Ken'an Rifâi Lynn A. Barnett Elvan Ada Prof. Dr. M. Es'ad COŞAN Didem Tuna Mehmet Tarık ÖĞRETEN Cemal Kutay Yılmaz Öztuna Midhat Sertoğlu Hüseyin Türkmen Şevket Rado Bibliyografya Enstitüsü (Turkey) Bibliyografya Enstitüsü (Turkey) Atasoy Müftüoğlu Cemil Meriç Refii Alpayer Mustafa Necati Sepetçioğlu Zeyneb Halim Sefa Kaplan

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sohbet berekete vesile Âfete perde cennet gözün görmediği kulağın işitmediği akla hayale gelmeyecek nimet lütuf ve ikramın olduğu bir saadet yurdudur rabbimizin mü min kullarına hazırladığı o selamet beldesine girmeye hak kazanacak nefis itminana ermiş nefistir ayette o nefse şöyle bir hitap yapılır ey kâmil bir iman ve sâlih amellerle huzûra ermiş nefis sen o ndan râzı o da senden râzı olarak rabbine dön dürüst ve samimi kullarımın arasına katıl cennetime gir fecr 27 30 razı olmuş ve razı olunmuş bir nefse cennetten önce kullar arasına girmesi hitabının yapılması şâyân ı dikkattir kulluk aslında cennetten de önce gelen en büyük mertebedir dünyada cennet ise rabbimizin dürüst ve samimi kulları arasında yaşanan bir kulluk hayatıdır ki öyle kullar hamdi yazır efendi nin ifadesiyle dünyada allah ın rızasına uygun iyi amelleri çoğaltarak üzerlerinde şeytanın otoritesi olmayan allah ın saf ve ihlâslı kulları zümresine girmeye çalışarak dünyada ve ahirette o zümreye dâhil olmak isterler İşte böyle bir kulluk çabasının dürüst ve samimi kullarla birlikteliğın vesilesi cennet kokulu sohbet meclisleridir sohbet peygamber efendimizin hiç terk etmediği bir sünneti olarak kalplerin muhabbet potasında

eritildiği bir kulluk okuludur oku emri ile teşekkür etmiş mübarek bir halkanın müteselsil mecrâsı olarak sohbet en güzel terbiye ve tekâmül vesilesidir Âdâbına riâyetle icrâ edilen her sohbet kulluğu baş gündeme oturtur o mektepte allah rasûlü sallallahu aleyhi ve sellem insanlığın en seçkin neslini yetiştirmiş peygamber mirasının hakiki vârisleri hak dostları da yine bu mektep ile nice nesillerin hidâyetine vesile olmuşlardır salgında sohbet meclislerinden uzak kaldık Şimdi normalleşme çabalarının arttığı şu zamanda yüz yüze görüşmeler ve buluşmalar tekrar başlayacak bizler dünyadaki cennet meclisleri olan sohbetlerimize yeniden kavuşacak olmamızın heyecanı içerisindeyiz anadolu da her akşam kim bilir kaç mesut hanede kulluğun kardeşliğin ve muhabbetin ocağı yeniden harlanacak her bir sohbet meclisi kim bilir hangi bereketi filizlendirecek kim bilir hangi âfet bela ve musibete perde olacak rabbimiz sohbetlerimizin kadri kıymetini bilenlerden eylesin bu meclislerden tahsil edeceğimiz kulluk marifet ve muhabbet neşvesini semâvî ve arazi âfetlere perde kılsın muhterem osman nûri topbaş hocamızın kaleme aldığı müs lüman ın gönül dünyası isimli hediye kitabımızın ilk baskısı çıktı ve yeni abonelerimize ulaşmaya başladı dergimize abone olan kıymetli okuyucularımız 12 ay boyunca Şebnem ve altınÇocuk ilavelerimizle birlikte bu kıymetli esere de sahip olacaklar müslüman ın gönül dünyası hem kendi gönül dünyamızın kıvamı hem de müstait gönülleri maneviyatın güzellikleri ile buluşturmak için çok güzel bir vesile siz kıymetli altinoluk dostlarından bu vesileyi değerlendirerek dergimizi ve kulluk derdimizi bir yüreğe daha taşımanızı istirham ederiz neticede bu dünyaya rabbimize güzel kulluk yapmaya ve birbirimize hakkı ve sabrı tavsiye etmeye geldik muvaffakiyet niyazıyla hepinizi allah a emanet ediyor gelecek sayıda yeniden buluşmayı temenni ediyoruz

this volume was first published by inter disciplinary press in 2014 play has always had a special place in the world and for much of our literate history has been seen as capturing the true essence of the individual and the surrounding culture all of the chapters in this book express the sentiment that we can see in play the embodiment of human beings as well as our societal cultures this is evident in our aesthetic transcendent and everyday play experiences in the literature we read the theatre we attend the games we play the art we experience and in the way our lives are organized by powerful others and societal license and as several chapters illuminate play is the world we construct to express our opposition to the pluralistic and controlling world we live in a way to express our individuality and create an interval a transient haven the chapters in this book encourage the reader about a reflective way of thinking about play that preserves contemplates and clarifies how play embodies our selves and our cultures

prof dr mahmud es ad coşan hocamız 2 aralık 1991 tarihinde mustafa selami efendi tekkesi nde tabakatü s sofîyye sohbetlerine başlamış amacını da şöyle ifade etmiştir bizler de karınca kararınca takva yolunda rabbimizin rızası yolunda yürüyen insanlar olduğumuzdan bu yolun bizden önceki büyükleri selef i salihinimiz neler söylemişler onların nasihatlarından istifade edelim nasıl yaşamışlar hayatları bize örnek olsun diye tasavvuf aleminin büyüklerinin hayatlarını okumayı sözlerini dinleyip belleyip mucebince amel etmeyi düşünerek nişaburlu ebû abdirrahman es sülemî hazretleri nin tasavvuf ilminde kaynak olan ana eser olan müracaat kitabı olan tabakatü s sofîyye sini okumağa başladık bu eser ilgili sohbetlerin yazıya dökülmüş ve gözden geçirilmiş metninden oluşmaktadır

dil tuzaklıdır söylemimiz tuzaklıdır dilbilimcinin söylem çözümleyicinin yani göstergebilimcinin derdi hiç bitmez dilin basit olduğuna daha açıkçası tek anlamlı olduğuna inanana gecikmeden doğruyu öğretmek gerekir jean claude coquet la quête du sens 1997 24 george orwell in animal farm hayvan Çiftliği adlı yapıtı bir fabl olarak okunmasının yanı sıra 1917 rus devrimi ve sonrasında yaşananlar üzerinden her çeşit politik düzene ve insan doğasına yönelik bir yergi olarak ve ayrıca politikada ve günlük yaşamda kullanılan çeşitli propaganda ve ikna yöntemlerini örnekleyen bir metin niteliği ile üç farklı şekilde okunmaktadır Çeviri amaçlı bir çözümlemede özgün metnin çoğul okumalarının ve bunlar arasındaki metinlerarası geçişlerin ortaya koyulmasındaki temel amaç bu okumalara ve geçişlere yol açan göstergelerin erek metne açık ve örtük anlamlarını koruyarak aktarılmasını sağlamaktır bu bağlamda anlam ve anlamlama meselesinin çeviri etkinliğinin can alıcı noktasını oluşturduğu ve bu meseleye ışık tutan göstergebilimin de çeviribilimle bütünleştirilebilecek en öncelikli alanlardan biri olduğu söylenebilir olgulara farklı pencerelerden bakmak daha bütüncül çözümler üretilmesini mümkün kılmakta ve doğası gereği çok yönlü bir etkinlik olan çeviriye çok değerli kazanımlar sağlamaktadır

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